



## Call for Art Exhibit Submissions

June 2017

- The public market invites artists to submit exhibition proposals of two-dimensional works for exhibition inside the building
- **The deadline for submissions is AUGUST 1<sup>st</sup> 2017**
- A jury of 3 individual (one artist, one community member, and one member of the Gibsons Community Building Society's Board of Director or Governor) will unanimously decide on successful applicants.
- Artists will be notified by phone or email of the completion of the jury's process. Only selected applicants will be contacted. No telephone calls please.
- The installations accepted will be scheduled for display for a period of three months during August 2017 to November 2018.
- Accepted proposals will be kept on file for reference until after the scheduled exhibition.
- Declined entries will be returned in the artists self-addressed and stamped package or by pick up
- One feature artist and a variety of other artists works will be scheduled concurrently for each time slot during this 15-month period.

### Presentation of the Proposal

1. List of works using the form provided on page two of this application with press-quality attachments, a CV including an exhibition record and an optional artist statement.
2. Résumé, including exhibition records and short biography
3. Self-addressed stamped package suitable for mailing or by pickup so materials can be returned.
4. Please note:
  - Do not send ORIGINAL work.
  - Incomplete submissions will not be presented to the jury.
  - All submissions will be treated with care, however the public market assumes no responsibility for lost or damaged submission materials.

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Questions: **Nancy Zipursky at [nancyzipursky@gmail.com](mailto:nancyzipursky@gmail.com)**

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Mail or drop off your submission package to:

Gibsons Public Market  
(ATTENTION: Nancy Zipursky)  
P.O. Box 191, 473 Gower Point Road,  
Gibsons, BC, V0N 1V0



**Art Exhibit Submission Form**

**June 2017**

**DIGITAL IMAGE LIST:** Please include this DETAILED LIST OF IMAGES with your Submission. PLEASE TYPE OR PRINT so we can read it!

**DIGITAL IMAGE FORMAT:** Please send 5 to 10 images, be sure to label the CD or memory stick with your name. File format and sizes should be jpg, 300 dpi, 2400 x 1800 pixels (8"x6")

Artist Name	Include SASE or Package for return of submission
Phone	Email
Mailing Address City/Town, Province & Postal Code	Preferred Month(s) to Exhibit:
Exhibition Title	

Image #	Title	Medium/Ground	Dimensions	Sale Price	Date of Production
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

***Thank you for taking time to prepare your submission  
to the Gibsons Public Market Art Policy Committee***